Fillings made by the Public Service Commission for the Period January 1st, 2018 to October 31st, 2018

For the period January 1st, 2018 to October 31st, 2018, the Public Service Commission (PSC) filled one thousand, three hundred and fifteen (1315) vacancies. A total of four hundred and eighty-five (485) permanent appointments and eight hundred and thirty (830) promotions were made.

The table below gives a breakdown of vacancies filled by the (PSC) for the period.

Vacancies Filled January 1st 2018 to October 31st 2018

| Month | Office | No. of Permanent Appointments made | No. of Promotions made | Total Vacancies Filled |
|---------|-----------------------------------|------------------------------------|------------------------------|------------------------------|
| January | Animal Health Assistant I | 1 | 0 | 1 |
| | Architect II | 0 | 1 | 1 |
| | Assistant Commissioner of Prisons | 0 | 5 | 5 |
| | Brigade Engineer | 0 | 1 | 1 |
| | Cabinet Affairs Officer I | 0 | 2 | 2 |
| | Cleaner I | 2 | 0 | 2 |
| | Cleaner II | 4 | 0 | 4 |
| | Clerk II | 0 | 1 | 1 |
| | Deputy Commissioner of Prisons | 0 | 2 | 2 |
| | Deckhand/Fisherman | 1 | 0 | 1 |
| | Drainage Superintendent | 0 | 1 | 1 |
| | Land Surveyor II | 0 | 3 | 3 |
| | Pharmacist III | 2 | 0 | 2 |
| | Public Relations Officer | 0 | 1 | 1 |
| | Senior Treasury Accountant | 0 | 1 | 1 |
| | Vault Attendant I | 0 | 5 | 5 |
| Total | | 10 | 23 | 33 |

| Month | Office | No. of Permanent Appointments made | No. of Promotions made | Total Vacancies Filled |
|----------|---|------------------------------------|------------------------------|------------------------------|
| February | Assistant Chief Immigration Officer | 0 | 4 | 4 |
| | Budget Analyst II | 0 | 1 | 1 |
| | Budget Analyst III | 0 | 5 | 5 |
| | Cleaner I | 16 | 0 | 16 |
| 1 | Computer Operator II | 0 | 9 | 9 |
| 1 | Computer Operator III | 0 | 5 | 5 |
| 1 | Director of Drainage | 0 | 1 | 1 |
| | Director, Disability Affairs | 0 | 1 | 1 |
| 1 | Director, Human Resource Management | 0 | 2 | 2 |
| 1 | Draughtsman III | 0 | 6 | 6 |
| 1 | Drawing Office Supervisor | 0 | 3 | 3 |
| 1 | Driver Licensing Examiner | 2 | 1 | 3 |
| 1 | Executive Secretary | 0 | 7 | 7 |
| 1 | Messenger I | 7 | 1 | 8 |
| | Meteorological Assistant Trainee/Meteorological Assistant I | 1 | 0 | 1 |
| 1 | Prisons Welfare Officer II | 0 | 1 | 1 |
| | Revenue Officer II | 0 | 6 | 6 |
| Total | | 26 | 53 | 79 |
| March | Assistant Secretary to the Prime Minister | 0 | 1 | 1 |
| 1 | Assistant Transport Commissioner | 0 | 3 | 3 |
| 1 | Cabinet Affairs Officer II | 0 | 1 | 1 |
| 1 | Cashier II | 0 | 1 | 1 |
| | Chief Agricultural Engineer | 0 | 2 | 2 |
| 1 | Civil Engineer I | 2 | 0 | 2 |
| | Clerk of the Peace III | 0 | 1 | 1 |
| 1 | Clerk Stenographer III | 0 | 113 | 113 |
| | Clerk Stenographer IV | 0 | 34 | 34 |
| 1 | Clerk Typist I | 57 | 0 | 57 |
| 1 | Customs and Excise Guard I | 0 | 2 | 2 |
| 1 | Deputy Director, Land and Water Development | 0 | 1 | 1 |
| | EDP Data Conversion Equipment Operator | 1 | 0 | 1 |
| | Electrical Inspector III | 0 | 2 | 2 |
| | Estate Constable | 46 | 0 | 46 |
| | Estate Corporal | 0 | 4 | 40 |
| | Estate Sergeant | 0 | 1 | 1 |
| | Executive Secretary | 0 | 1 | 1 |
| | | 0 | | |
| | Human Resource Officer III Immigration Officer IV | 0 | 2 4 | 2 4 |
| | Laboratory Assistant I | 1 | 0 | 1 |
| | Maid II | 0 | 21 | 21 |

| Month | Office | No. of Permanent Appointments made | No. of Promotions made | Total Vacancies Filled |
|-----------|--|------------------------------------|------------------------------|------------------------------|
| March | Maid III | 0 | 7 | 7 |
| continued | Motor Vehicle Attendant | 9 | 0 | 9 |
| | Motor Vehicle Officer II | 0 | 5 | 5 |
| | Municipal Police Corporal | 0 | 8 | 8 |
| | Municipal Police Sergeant | 0 | 3 | 3 |
| | Police Constable, Municipal Police Service | 0 | 6 | 6 |
| | Printing Assistant II | 0 | 1 | 1 |
| | Printing Operator I | 0 | 4 | 4 |
| | Printing Operator II | 0 | 5 | 5 |
| | Printing Operator III | 0 | 3 | 3 |
| | Printing Operator IV | 0 | 4 | 4 |
| | Printing Operator V | 0 | 5 | 5 |
| | Printing Supervisor I | 0 | 4 | 4 |
| | Printing Supervisor II | 0 | 1 | 1 |
| | Public Relations Officer I | 0 | 2 | 2 |
| | Research Officer II | 0 | 19 | 19 |
| | Secretary to the Prime Minister | 0 | 2 | 2 |
| | Section Manager and Second Deputy Marshal | 0 | 4 | 4 |
| | Senior Economist | 0 | 7 | 7 |
| | Statistical Officer II | 0 | 6 | 6 |
| | Title Clerk I | 0 | 1 | 1 |
| Total | | 116 | 291 | 407 |
| April | Bridges Superintendent | 0 | 1 | 1 |
| | Budget Analyst II | 0 | 6 | 6 |
| | Budget Analyst III | 0 | 4 | 4 |
| | Budget Analyst IV | 0 | 2 | 2 |
| | Budget Supervisor | 0 | 2 | 2 |
| | Cleaner I | 1 | 0 | 1 |
| | Clerk Stenographer IV | 0 | 2 | 2 |
| | Deputy Secretary to the Cabinet | 0 | 1 | 1 |
| | EDP Data Conversion Equipment Operator | 1 | 0 | 1 |
| | Probation Officer II | 0 | 5 | 5 |
| | Project Analyst I | 7 | 4 | 11 |
| | Project Analyst II | 0 | 3 | 3 4 |
| | Senior Project Analyst Storekeeper II | 0 | 1 | 1 |
| | Storekeeper III | 0 | 1 | 1 |
| | Systems Analyst I | 5 | 10 | 15 |
| | Systems Analyst II | 0 | 11 | 11 |
| | Vault Attendant I | 0 | 2 | 2 |
| | Watchman | 34 | 0 | 34 |
| Total | | 48 | 59 | 107 |

| Month | Office | No. of Permanent Appointments made | No. of Promotions made | Total Vacancies Filled |
|-------|---|------------------------------------|------------------------------|------------------------------|
| May | Agricultural Officer II | 0 | 2 | 2 |
| | Assistant Director of Information | 0 | 1 | 1 |
| | Assistant Secretary to the Prime Minister | 0 | 1 | 1 |
| | Cleaner I | 3 | 0 | 3 |
| | Clerk I | 10 | 0 | 10 |
| | Clerk III | 0 | 1 | 1 |
| | Clerk IV | 0 | 1 | 1 |
| | Co-ordinator, AIDS Prevention and Control Programme | 1 | 0 | 1 |
| | Customs and Excise Guard I | 0 | 6 | 6 |
| | Deputy Commissioner of Prisons | 0 | 2 | 2 |
| | Director of Finance and Accounts | 0 | 2 | 2 |
| | Director, Human Resource Management | 0 | 1 | 1 |
| | Economist I | 2 | 0 | 2 |
| | Estate Constable | 1 | 0 | 1 |
| | Estate Corporal | 0 | 2 | 2 |
| | Executive Director, Information Communications Technology | 1 | 0 | 1 |
| | Hostel Manageress | 0 | 1 | 1 |
| | Human Resource Adviser I | 0 | 3 | 3 |
| | Human Resource Adviser II | 0 | 5 | 5 |
| | Human Resource Adviser III | 0 | 4 | 4 |
| | Immigration Officer II | 0 | 12 | 12 |
| | Manager, Civic Centre (Point Fortin) | 0 | 1 | 1 |
| | Programmer I | 2 | 0 | 2 |
| | Senior Economist | 0 | 2 | 2 |
| | Social Welfare Adviser II | 0 | 1 | 1 |
| | Storekeeper III | 0 | 1 | 1 |
| | Stores Attendant | 16 | 0 | 16 |
| | Watchman | 3 | 0 | 3 |
| | Works Supervisor III | 0 | 1 | 1 |
| Total | | 39 | 50 | 89 |
| June | Accounting Assistant | 0 | 19 | 19 |
| | Assistant Treasury Officer | 5 | 26 | 31 |
| | Clerk I | 1 | 0 | 1 |
| | Director, Public Service Academy | 0 | 1 | 1 |
| | Municipal Police Corporal | 0 | 2 | 2 |
| | Pharmacist III | 1 | 0 | 1 |
| | Public Management Consultant III | 0 | 1 | 1 |
| Total | | 7 | 49 | 56 |
| July | Agricultural Assistant III | 0 | 10 | 10 |
| | Agricultural Entomologist | 0 | 4 | 4 |
| | Assistant Director of Contracts | 0 | 3 | 3 |
| | Assistant School Farm Attendant | 2 | 0 | 2 |
| | Budget Analyst II | 0 | 6 | 6 |
| | Budget Analyst III | 0 | 1 | 1 |

| Month | Office | No. of Permanent Appointments made | No. of Promotions made | Total Vacancies Filled |
|-----------|---|------------------------------------|------------------------------|------------------------------|
| July | Budget Analyst IV | 0 | 1 | 1 |
| continued | Building Manager | 0 | 1 | 1 |
| | Cabinet Affairs Officer II | 0 | 1 | 1 |
| | Chief Bridges Engineer | 0 | 1 | 1 |
| | Chief Construction Engineer | 0 | 2 | 2 |
| | Chief Designs Engineer | 0 | 1 | 1 |
| | Chief Engineer, Drainage | 0 | 2 | 2 |
| | Chief Planning Engineer | 0 | 2 | 2 |
| | Chief Scientific Assistant | 0 | 1 | 1 |
| | Cleaner I | 3 | 0 | 3 |
| | Cleaner II | 0 | 19 | 19 |
| | Clerk Stenographer I | 0 | 1 | 1 |
| | Contracts Officer I | 1 | 2 | 3 |
| | Contracts Officer II | 0 | 7 | 7 |
| | Contracts Officer III | 0 | 4 | 4 |
| | Conveyancing Clerk I | 0 | 4 | 4 |
| | Conveyancing Clerk II | 0 | 5 | 5 |
| | Conveyancing Clerk III | 0 | 3 | 3 |
| | Director of Research and Planning Director, Office of Economic and Industrial Research | 0 | 1 | 1 |
| | Director, Office of Economic and industrial Research Director, Public Management Consulting Division | 0 | 1 | 1 |
| | Draughtsman III | 0 | 2 | 2 |
| | Estate Corporal | 0 | 6 | 6 |
| | Forester III | 0 | 12 | 12 |
| | Groundsman | 30 | 0 | 30 |
| | Medical Laboratory Technician II | 0 | 1 | 1 |
| | Messenger I | 5 | 0 | 5 |
| | Occupational Analyst II | 0 | 1 | 1 |
| | Pesticides and Toxic Chemicals Inspector II | 0 | 1 | 1 |
| | Plant Pathologist | 0 | 2 | 2 |
| | Plumbing and Sanitation Supervisor | 0 | 2 | 2 |
| | Principal Statistical Officer | 0 | 5 | 5 |
| | Scientific Assistant I | 2 | 2 | 4 |
| | Scientific Assistant II | 0 | 12 | 12 |
| | Scientific Assistant III | 0 | 5 | 5 |
| | Senior Occupational Analyst | 0 | 1 | 1 |
| | Senior Planning Officer | 0 | 1 | 1 |
| Total | A P. P W | 43 | 137 | 180 |
| August | Audit Examiner II | 0 | 21 | 21 |
| | Biochemist II Cleaner I | 2 | 0 | 2 2 |
| | Clerk Typist I | 79 | 0 | 79 |
| | Database Administrator | 0 | 1 | 19 |

| Month | Office | No. of Permanent Appointments made | No. of Promotions made | Total Vacancies Filled |
|-----------|--|------------------------------------|------------------------------|------------------------------|
| August | Deputy Director, Family Services | 0 | 2 | 2 |
| continued | Draughtsman III | 0 | 3 | 3 |
| | EDP Assistant Control Supervisor | 0 | 1 | 1 |
| | EDP Control Clerk | 0 | 3 | 3 |
| | EDP Data Conversion Equipment Operator | 10 | 7 | 17 |
| | EDP Librarian | 0 | 1 | 1 |
| | EDP Operations Supervisor | 0 | 1 | 1 |
| | Health Control Officer I | 1 | 0 | 1 |
| | Human Resource Adviser III | 0 | 5 | 5 |
| | Medical Officer of Health | 6 | 0 | 6 |
| | Printing Assistant II | 0 | 1 | 1 |
| | Printing Operator I | 0 | 3 | 3 |
| | Printing Operator III | 0 | 3 | 3 |
| | Printing Operator V | 0 | 1 | 1 |
| | Printing Supervisor II | 0 | 1 | 1 |
| | Programmer II | 0 | 1 | 1 |
| | Project Analyst I | 0 | 1 | 1 |
| | Systems Analyst II | 0 | 1 | 1 |
| | Systems Operator | 0 | 1 | 1 |
| | Systems Supervisor | 0 | 1 | 1 |
| | Watchman | 2 | 0 | 2 |
| Total | | 101 | 60 | 161 |
| September | Administrative Officer V | 0 | 10 | 10 |
| | Assistant Treasury Officer | 0 | 1 | 1 |
| | Chemist I | 1 | 0 | 1 |
| | Computer Operator I | 3 | 5 | 8 |
| | Computer Operator III | 0 | 1 | 1 |
| | Customs and Excise Officer III | 0 | 38 | 38 |
| | EDP Data Conversion Equipment Operator | 2 | 1 | 3 |
| | Food and Drugs Inspector I | 5 | 0 | 5 |
| | Food and Drugs Inspector II | 0 | 2 | 2 |
| | Food and Drugs Inspector III | 0 | 1 | 1 |
| | Human Resource Adviser II | 2 | 5 | 7 |
| | Human Resource Adviser III | 0 | 1 | 1 |
| | Laboratory Assistant I | 1 | 0 | 1 |
| | Messenger I | 1 | 0 | 1 |
| | Research Officer I | 25 | 2 | 27 |
| | Scientific Assistant I | 1 | 0 | 1 |
| | Social Welfare Adviser I | 0 | 1 | 1 |
| | Statistical Training Officer | 0 | 1 | 1 |
| | Vault Attendant II | 0 | 1 | 1 |
| Total | | 41 | 70 | 111 |
| October | Assistant Chief Election Officer | 0 | 1 | 1 |
| | Cook I | 38 | 0 | 38 |
| | COUR I | 30 | U | 30 |

| Month | Office | No. of Permanent Appointments made | No. of Promotions made | Total Vacancies Filled |
|----------------|--|------------------------------------|------------------------------|------------------------------|
| October | Cook II | 0 | 7 | 7 |
| continued | EDP Data Conversion Equipment Operator | 0 | 1 | 1 |
| | Electrical Foreman I | 6 | 0 | 6 |
| | Groundsman | 2 | 0 | 2 |
| | Laboratory Assistant I | 1 | 0 | 1 |
| | Motor Vehicle Driver | 2 | 0 | 2 |
| | Photographer II | 0 | 4 | 4 |
| | Project Analyst II | 0 | 2 | 2 |
| | Public Health Inspector I | 4 | 0 | 4 |
| | Public Health Inspector II | 0 | 7 | 7 |
| | Senior Planning Officer | 0 | 2 | 2 |
| | Senior Treasury Accountant | 0 | 1 | 1 |
| | Systems Supervisor | 0 | 1 | 1 |
| | Treasury Accountant I | 0 | 4 | 4 |
| | Treasury Accountant II | 0 | 3 | 3 |
| | Veterinary Public Health Assistant II | 0 | 3 | 3 |
| | Veterinary Public Health Assistant III | 0 | 2 | 2 |
| | Watchman | 1 | 0 | 1 |
| Total | | 54 | 38 | 92 |
| Grand Total | | 485 | 830 | 1315 |